



# ALBA SPORTSMAN'S CLUB



Meeting Minutes – August 13, 2023 - 12:00PM

Attendance: Board – Scott II, Linda, Jeremiah, Stephanie, Brad, Trina & Bart

Members & Guests – Larry Mangold, Tony Matthews, Mick Griffin, Nola Griffin, Steve Jevnisek, Mary LaVaque

1. **Call meeting to order – 12:08 PM**
2. **Pledge of Allegiance**
3. **Minutes** – Scott made motion to approve minutes. Linda second. Passed unanimously.
4. **Treasurers Report** – Current balance of \$2071.71
5. **Committee Reports**
  - A. **Breakfast** –
    - a. Made \$338 including sale of merch (\$70)
  - B. **Range** –
    - a. Need to re-string cables or otherwise block off back area.
      - i. Back line is posted.
    - b. Pistol shoot scheduled August 16.
    - c. Trap shoot scheduled for August 14.
    - d. Continue to post on Facebook and get in Antrim Review.
    - e. May schedule additional shoots later in September/October
  - C. **Events & Fundraisers** –
    - a. Alba Day
      - i. Made a total of \$568 on bake sale, merchandise sale, and 2 new memberships (\$20 promo) and 1 renewal.
    - b. Tony Matthews – CPL classes
      - i. August 19<sup>th</sup> and September 23<sup>rd</sup>
      - ii. Also looking at October 14<sup>th</sup>
    - c. Merch sales
      - i. Keep current pricing.
      - ii. Need to look at stock, especially 3x and 4x T's
  - D. **Advertising** –
    - a. Continue to post in Facebook and in Antrim Review Calendar
  - E. **Building / Equipment Rental** – No recent inquiries regarding building rental.
  - F. **Membership**
    - a. Roman Sehler was confirmed as new member. Scott made motion, Brad 2<sup>nd</sup>, unanimous.
    - b. Larry Mangold was confirmed as new member at the promotional price of only \$20. Bart made motion, Scott 2<sup>nd</sup>, unanimous.
6. **Old Business**
  - A. **New Banner** (New Century made previous banner)
    - a. Style option – solid w/ 4 gromets.
    - b. Logo good as shown.
    - c. Cost is \$192 plus tax for a 4'x6'
    - d. Bart made motion to approve purchase of new banner, Scott 2<sup>nd</sup>, unanimous. Marty will order, pay for and be reimbursed the cost as outlined.
7. **New Business**
  - A. **Harvest Dinner**
  - B. **Brainstorming discussion**
    - a. **Membership survey / interest form**
    - b. **Hunters Safety – interest in getting certified and experienced to host classes again at some point.**
    - c. **Interest in potentially hosting other trainings in future**
    - d. **Flea market / craft show – booth rental**

8. Adjournment – 1:24 PM; Brad motion, Bart 2<sup>nd</sup>, unanimous